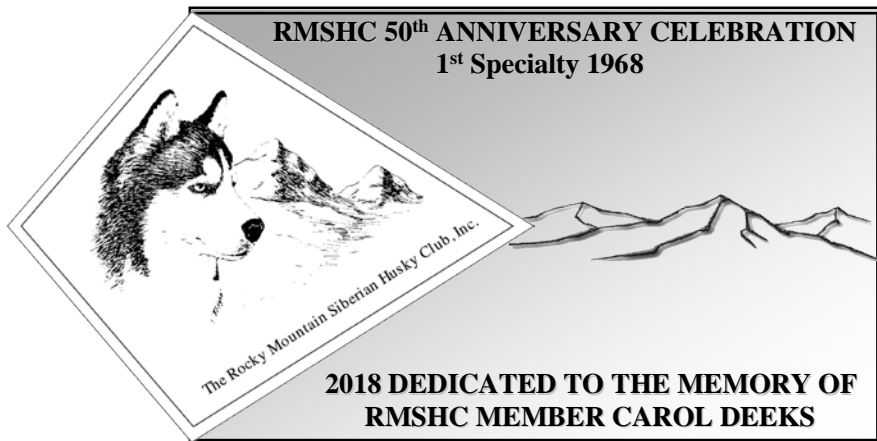


**RMSHC 50<sup>th</sup> ANNIVERSARY CELEBRATION  
1<sup>st</sup> Specialty 1968**



**2018 DEDICATED TO THE MEMORY OF  
RMSHC MEMBER CAROL DEEKS**

**PREMIUM LIST:**

RMSHC Licensed by the American Kennel Club

***New  
Location***

All Events:

**ADAMS COUNTY FAIRGROUNDS – AL LESSER BLDG.**  
9755 Henderson Road -- Brighton Colorado 80601

Obedience & Rally Trials: Limited to Siberian Huskies ONLY

**FRIDAY, APRIL 27, 2018**

<b>18<sup>th</sup></b>	<b>OBEDIENCE TRIAL</b>	<b># 2018-181701</b>
<b>6<sup>th</sup></b>	<b>RALLY TRIAL</b>	<b># 2018-181705</b>
<b>12<sup>th</sup></b>	<b>PUPPY SWEEPSTAKES</b>	<b># 2018-181702</b>
<b>7<sup>th</sup></b>	<b>VETERAN SWEEPSTAKES</b>	<b># 2018-181702</b>

**SATURDAY, APRIL 28, 2018**

**29<sup>th</sup> RMSHC SPECIALTY # 1 # 2018-181702**  
**Junior Showmanship / Parade of Titleholders**

**SUNDAY, APRIL 29, 2018**

**30<sup>th</sup> RMSHC SPECIALTY # 2 # 2018-181703**  
**Junior Showmanship**

**SHOW HOURS:**

Friday	April 27, 2018	10:30 a.m. to 6:00 p.m.
Saturday	April 28, 2018	7:00 a.m. to 6:00 p.m.
Sunday	April 29, 2018	7:00 a.m. to 6:00 p.m.

All Events at these shows will be held INDOORS -- unbenched

**EARLY CLOSING DATE**

**ALL ENTRIES CLOSE:**

**5:00 P.M. -- WEDNESDAY -- APRIL 4, 2018**

After which time entries cannot be accepted, cancelled, altered, or submitted except as provided for in Chapter 11, Section 6, *AKC Rules Applying to Dog Shows*

**SHOW SECRETARY:**

**JAN D. CURTIS**  
2837 W 49<sup>th</sup> Street  
Evans CO 80620-9516

**Phone:** (970) 339 3272 / NO FAX  
**E-mail:** JDC\_ShowSecretary@msn.com

**www.JDCurtis-ShowSecretary.com**

**FOR EMERGENCY USE:**

**Show Secretary Cell Phone: (970) 396 6701**  
and First Aid Kit will be available at the Show Secretary's table

EMT / Fire Department Personnel will be  
**ON-CALL / 911** ..... during show hours

AKC Event Cancellation Hotline: (877) 252 3229



**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of this event under A.K.C. Rules and Regulations. *Gina M. DiNardo, Executive Secretary*

**SHOW / EVENT COMMITTEE:**

**OFFICERS OF THE CLUB:**

President ..... John Neuschaefer  
Vice-President ..... Virginia Hartronft  
Treasurer ..... Susan Lavin  
Secretary ..... Renee Miller  
5008 Glen Drive – Berthoud CO 80513 Ph: (970) 214 2402  
E-mail: reneemiller3@icloud.com

**BOARD OF DIRECTORS:** Leslie Carpenter Julie Fadden Cindy Loftus

**SHOW CHAIRMAN** ..... Susan Lavin  
31352 Shadow Mountain Drive, Conifer CO 80433-9510 Ph: (303) 670 5084  
E-mail: susan@snomagjc.com

**ASSISTANT SHOW CHAIRMAN** ..... Leslie Carpenter  
**OBEDIENCE / RALLY CHAIRMAN** ..... John Neuschaefer  
**SWEEPSTAKES CHAIRMAN** ..... Krissie Kimball

**COMMITTEE CHAIRPERSONS:**

50<sup>th</sup> Anniversary Celebration ..... Julie Fadden  
Advertising ..... Leslie Carpenter  
Bait Packets ..... Carolyn Doss  
Banquet ..... Leslie Carpenter  
Banquet Auction ..... Kandy Tigerman; John Neuschaefer; Susan Lavin  
Catalog Advertising ..... Dale Plampin  
Catalog Sales ..... Mary Hinsey  
Chief Ring Steward ..... Robin Hug  
Grounds ..... Mike Lavin; Krissie Kimball; Bob Kimball  
Hospitality ..... Shelley Calisher; Lynn Loner; Anne Cain  
Judges Education ..... Susan Lavin  
Purser ..... Carolyn Doss  
Scott Kennedy Print Raffle ..... Julie Fadden  
Ribbons ..... Virginia Hartronft  
Ringside Silent Auction & Togo's Dog Yard Sale ..... Cindy Loftus  
Trophies ..... Kandy Tigerman; Julie Fadden  
Transportation ..... Alex & Jane Roberts  
Welcome Packets ..... Shelley Calisher; Lynn Loner

**PHOTOGRAPHER: DIANE MERITS -- 17013 Bedford Drive epicakitas@gmail.com**  
**Edmond OK 73012**

DIGITAL COPIES ONLY -- Cost: \$30 per image  
Payable at the show by cash or credit card only (no checks).  
Diane will be very willing to have you review your photos on her camera before you leave to determine if you like the image or would like to have additional photos taken of your special win.

**There will be NO UNENTERED DOGS allowed in the AI Lesser Building. Additionally, rather than crating your dogs next to your grooming table, there will be an area between the grooming area and the show rings that will be provided for crating dogs. Crates must be stacked. No soft-sided crates will be allowed.**  
**Maximum crate size allowed is 36-L x 23-W x 26-H**

**ROCKY MOUNTAIN SIBERIAN HUSKY CLUB SPECIALTY JUDGES**

**FRIDAY, APRIL 27, 2018 / OBEDIENCE TRIAL ..... ALL CLASSES**

Mrs. Susan Oviatt-Harris ..... 5372 Lenox Court – Castle Rock CO 80104

**FRIDAY, APRIL 27, 2018 / RALLY TRIAL ..... ALL CLASSES**

Mr. Ronald V. Horn ..... 5880 South Gilpin Court – Greenwood Village CO 80121

**FRIDAY, APRIL 27, 2018 / PUPPY & VETERAN SWEEPSTAKES .. ALL CLASSES**

Ms. Margit Brand ..... 3612 Horseshoe Bend, Piedmont OK 73078

**SATURDAY, APRIL 28, 2018 / SPECIALTY # 1 ..... ALL CLASSES**

Mr. Danny Brand ..... 3612 Horseshoe Bend, Piedmont OK 73078

**SATURDAY, APRIL 28, 2018 / JUNIOR SHOWMANSHIP ..... ALL CLASSES**

Ms. Cynthia Hutt ..... PO Box 85 -- Rush, CO 80833-0085

**SUNDAY, APRIL 29, 2018 / SPECIALTY # 2 & JUNIOR SHOWMANSHIP ..... ALL CLASSES**

Ms. Dawn Eisele ..... 48 Gwendolyn Place -- East Islip NY 11730-3220

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**EARLY CLOSING DATE**

**ALL ENTRIES CLOSE:**

**5:00 P.M. -- WEDNESDAY -- APRIL 4, 2018**

After which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6, *AKC Rules Applying to Dog Shows*

**ENTRY FEES:** SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG IN EACH SHOW ENTERED  
Entry Fees ( below ) INCLUDE ALL REQUIRED AKC Recording & Event Service Fees

**NOTE: OBEDIENCE & RALLY TRIALS ARE LIMITED TO SIBERIAN HUSKIES ONLY**

**FRIDAY -- APRIL 27, 2018:**

**OBEDIENCE ENTRY MUST INCLUDE DOG'S JUMP HEIGHT FOR CLASSES REQUIRING JUMPS**

**\$26.00** for **Obedience Trial** FIRST ENTRY of each dog in Obedience Trial  
**\$20.00** for **Obedience Trial** Additional Entry of the same dog in Obedience Trial  
**\$20.00** for **Obedience Trial** **Brace as a unit** in Obedience Trial: **plus \$26.00**  
for each dog NOT entered in another Obedience Class

**FRIDAY -- APRIL 27, 2018:**

**RALLY ENTRY MUST INCLUDE DOG'S JUMP HEIGHT FOR CLASSES REQUIRING JUMPS**

**\$26.00** for **Rally Trial** FIRST ENTRY of each dog in Rally Trial  
**\$20.00** for **Rally Trial** Additional Entry of the same dog in Rally Trial  
**\$20.00** for **Rally Trial** **Rally Pair or Rally Team as a unit: plus \$26.00**  
for each dog NOT entered in another Rally Class

**FRIDAY -- APRIL 27, 2018:**

**ALL ENTRIES IN PUPPY SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR CLASSES IN SPECIALTY # 1 -- 4 / 28 / 2018**

**\$20.00** for **Puppy Sweepstakes** ( as an Additional Class )

**ALL ENTRIES IN VETERAN SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR CLASSES, BEST OF BREED OR VETERAN CLASSES IN SPECIALTY # 1 -- 4 / 28 / 2018**

**\$20.00** for **Veteran Sweepstakes** ( as an Additional Class )

**SATURDAY -- APRIL 28, 2018: SPECIALTY # 1**

- \$26.00 for **Specialty # 1** FIRST ENTRY of each dog in Specialty
- \$20.00 for **Specialty # 1** Additional entry of the same dog in Specialty
- \$20.00 for **Specialty # 1** Regular Puppy Classes ( 6 - 9 months & 9 - 12 months )  
**Specialty #1** Sled Dog OR Sled Bitch Classes  
 IF ENTERED IN A CLASS FOR WHICH A FULL ENTRY FEE WAS PAID, NO ADDITIONAL FEE WILL BE REQUIRED TO ALSO EXHIBIT IN THE SLED DOG / SLED BITCH CLASSES.  
 IF NOT, THE ENTRY FEE TO EXHIBIT SOLELY IN SLED DOG / SLED BITCH CLASSES WILL BE A REGULAR ENTRY FEE OF \$26.00
- \$20.00 for **Specialty # 1** Brace OR Team as a unit
- \$10.00 for **Specialty # 1** Junior Showmanship ( as First Entry OR as an Add'l Entry )
- \$10.00 for **Specialty # 1** Parade of Titleholders
- NOTE:** Stud Dog; Brood Bitch; Brace & Team Classes are offered at Specialty # 1 ONLY

**SUNDAY – APRIL 29, 2018: SPECIALTY # 2**

- \$26.00 for **Specialty # 2** FIRST ENTRY of each dog in Specialty
- \$20.00 for **Specialty # 2** Additional entry of the same dog in Specialty
- \$20.00 for **Specialty # 2** Regular Puppy Classes ( 6 - 9 months & 9 - 12 months )  
**Specialty #2** Sled Dog OR Sled Bitch Classes  
 IF ENTERED IN A CLASS FOR WHICH A FULL ENTRY FEE WAS PAID, NO ADDITIONAL FEE WILL BE REQUIRED TO ALSO EXHIBIT IN THE SLED DOG / SLED BITCH CLASSES.  
 IF NOT, THE ENTRY FEE TO EXHIBIT SOLELY IN SLED DOG / SLED BITCH CLASSES WILL BE A REGULAR ENTRY FEE OF \$26.00
- \$10.00 for **Specialty # 2** Junior Showmanship ( as First Entry OR as an Add'l Entry )

**Note:** CANADIAN / FOREIGN EXHIBITORS must submit entries guaranteed in US Funds

**Make all checks payable to:** RMSHC ( Rocky Mountain Siberian Husky Club )

**MAIL TO:** Jan D Curtis, Show Secretary -- 2837 W 49<sup>th</sup> Street -- Evans CO 80620-9516

**GENERAL ENTRY INFORMATION:**

The preferred & still overall best method of specialty entry, is to **MAIL YOUR ENTRIES EARLY** through the US Postal Service.

**PLEASE:**

- Early entries are deeply appreciated by all Show Secretaries & Superintendents
- **WAIVE ALL SIGNATURE REQUIREMENTS FOR ALL FORMS OF DELIVERY**
- Stay aware of any proposed changes in U.S. Postal Service Delivery Schedules & adjust your mailing accordingly
- Whatever method of entry you use -- **PROOF** your entries carefully, be sure all information is complete & accurate
- **PLAN AHEAD ! ALLOW SUFFICIENT TIME FOR PROBLEM SOLVING & ENTRY DELIVERY !**
- Entries may be submitted by phone & charged to your credit card thru one of the ENTRY SERVICES ESTABLISHED FOR THAT PURPOSE. Entry Services charge an additional fee for using their services

Suggested Entry Services:

- Best in Show ..... Arizona ..... Entry Line: 1-800-247-7005
- Entries on Time ..... Tennessee ..... Entry Line: 1-800-992-8955
- ShowTime ..... New Jersey ..... Entry Line: 1-800-798-5531

On-Line Entries may be submitted through:

InfoDog ..... North Carolina ..... <http://www.infodog.com/entry>

InfoDog charges an additional fee for using their service & entries submitted for shows handled by Show Secretaries will only be taken until 12:00 noon Eastern time two days before the published closing date & time

- **ON-LINE RMSHC SPECIALTY ENTRIES MAY BE SUBMITTED DIRECTLY THRU THE SHOW SECRETARY'S WEBSITE:** <http://www.JDCurtis-ShowSecretary.com> Payable thru the Show Secretary Pay-Pal Account
- **ADD \$5.00 PROCESSING FEE FOR EACH ON-LINE ENTRY / ENTRY FORM SUBMITTED**
- ON-LINE ENTRIES MUST ARRIVE IN THE SHOW SECRETARY'S E-MAIL IN-BOX & PAYMENT MUST BE CONFIRMED BY PAY-PAL PRIOR TO THE DESIGNATED CLOSING DATE & TIME ..... **NO EXCEPTIONS!**
- **THE SHOW SECRETARY MAY NOT BE HELD RESPONSIBLE OR LIABLE FOR THE DELAY OR FAILURE OF ON-LINE ENTRIES TO ARRIVE DUE TO INTERRUPTED INTERNET SERVICES**

IF YOU HAVE QUESTIONS ABOUT ANY ENTRY PROCESS, PLEASE CONTACT THE SHOW SECRETARY BEFORE YOU SUBMIT THE ENTRIES! Phone: (970) 339 3272 / [JDC\\_SHOWSECRETARY@MSN.COM](mailto:JDC_SHOWSECRETARY@MSN.COM)

**No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance. Entries will not be accepted without fees or signatures. Entries not on OFFICIAL AKC ENTRY FORMS (or photocopies or electronic copies of same which do not include the Agreement and Rules on the reverse side) are not acceptable.**

**ENTRY FEE WILL NOT BE REFUNDED:**

- In the event that a dog is absent, disqualified, excused by veterinarian or judge or barred from competition by action of the show committee
- For duplicate entries
- If the show cannot open or be completed by reason of riots, civil disturbances, fire, an Act of God, public emergency, act of a public enemy, strikes or any other cause beyond the control of the club or Show Sec.
- Returned checks do not constitute a valid entry fee. The Show Secretary will add a collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in exhibitor being put on a cash only basis.

Changes, additions or corrections to entry forms must be received in writing or by e-mail: **JDC\_ShowSecretary@msn.com** prior to close of entries. Those received verbally by telephone are not acceptable.

**JUDGING SCHEDULE** will be posted on the Show Secretary website: **JDCurtis-ShowSecretary.com** -- Mailed to each entrant ( or e-mailed upon request ) -- as soon as possible after closing of entries.

For information concerning entries, the Show Secretary can best be contacted by:

**E-mail: JDC\_ShowSecretary@msn.com or by Phone: (970) 339 3272 after 9:00 a.m. & before 9:00 p.m.**

**AKC EVENT RECORDING & EVENT SERVICE FEES – effective 9/1/2011:**

	Recording Fee 1 <sup>st</sup> Entry	Service Fee 1 <sup>st</sup> Entry	Service Fee Additional Entry	TOTAL 1 <sup>st</sup> Entry / Additional
Conformation	\$ .50	\$3.00	\$3.00	\$3.50 \$3.00
Obedience	\$ .50	\$3.00	\$3.00	\$3.50 \$3.00
Rally	\$3.50	- 0 -	\$3.00	\$3.50 \$3.00

The A.K.C. will collect the above fees for each 1<sup>st</sup> Entry of a dog & each Additional Entry of the same dog in regular & non-regular recordable single entry classes in all A.K.C. Licensed & Member Club Events. Event-giving club shall assume the responsibility of collecting all fees for the A.K.C. & payment of all fees to the A.K.C. as stipulated in *AKC Rules Applying to Dog Shows, Ch 11, Sec 2*

- **NO STROLLERS WILL BE ALLOWED IN THE GROOMING AND SHOW AREAS.**
- The club may decline any entries for cause and may refuse to receive or may remove any dog on account of disease, viciousness or any other cause, and no person shall have any claim or recourse against the club or any official thereof.
- There will be no drilling or intensive or corrective training of dogs on the show grounds or premises. NO DOUBLE HANDLING will be permitted at this show. Individuals who attempt to double handle from outside the ring will be subject to action by the Show Committee.
- Dogs need be present only for scheduled judging and will be released if not needed for further judging. **There is no provision for unentered dogs at this show.** Dogs must be ready for judging. Neither the club nor its Show Secretary will be responsible or obligated to furnish any service for notifying exhibitors or their agents of breed or class judging. Judges need not wait for any dog holding up a class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**
- The club reserves the right to substitute a prize of equal or greater value. All trophies must be picked up at the show, none will be mailed.
- All awards will be made in the judging ring before the completion of judging, to the person exhibiting the dog and that person shall be considered the rightful winner of the award. The Show Secretary should be advised of any award discrepancies.

**Effective January 1, 2015 -- USE OF RAMPS: A CLARIFICATION**

**BACKGROUND** The appropriate place to individually examine dogs during breed judging is designated by each parent club and AKC does not pre-empt their authority in this regard. **RAMP BREEDS** A judge requesting the use of a ramp must give reasonable notice to the show superintendent/ show secretary prior to judging. AKC approval is not required. Designated ramp breeds may be examined on the ground (table if applicable) or on a ramp during breed, group and Best in Show judging at the sole discretion of the judge, not the exhibitor. Examination for a breed must be consistent; therefore the entire entry in that breed is to be examined on the ground (table) or on a ramp. By Board approved policy, Basset Hounds, Bulldogs and Chows must be judged on the ramp in all conformation competition associated with AKC conformation dog shows or at which AKC conformation titles may be earned. This policy extends to Junior Showmanship, the 4-6 Month Beginner Puppy Competition, the AKC National Owner-Handled Series (NOHS), and all other special attractions that offer Group and BIS competitions. The list of Table and Ramp breeds can be found on the AKC Website under Conformation Judges – Announcements. **ALL OTHER BREEDS** Breeds not designated as either table or ramp breeds may only be examined on the ground. **EMERGENCIES** In emergency situations, with the approval of the Show Chair, breeds customarily examined on the ground may be examined on a ramp, not on a table. An emergency is defined as a temporary condition that arose immediately prior to or at a dog show. Convalescence from a medical procedure, illness and recuperation from injuries are examples of conditions that are not emergencies. The emergency use of a ramp may be allowed on a day and may be extended to include a cluster as well as judging either a group and/or Best In Show. ( In all but emergency situations, the exhibitor has no recourse. In an emergency situation, where use of a ramp is not indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund ). **SIBERIAN HUSKIES ARE NOT A RAMP DESIGNATED BREED -- RAMPS CAN BE USED IN EMERGENCY SITUATIONS TO JUDGE ANY BREED**

\* SEE PAGE 24 ..... FOR ADDITIONAL LEGAL DISCLAIMERS \*

## RMSHC RIBBON PRIZES

**Specialty # 1 & # 2: Regular Classes / Rally Trial: Regular Classes /  
Specialty # 1: Obedience Trial: Regular; Alternative & Optional Titling Classes**

First Prize .....	Blue	<b>Ribbon</b>
Second Prize .....	Red	<b>Ribbon</b>
Third Prize .....	Yellow	<b>Ribbon</b>
Fourth Prize .....	White	<b>Ribbon</b>
Winners .....	Purple	<b>Rosette</b>
Reserve Winners .....	Purple & White	<b>Rosette</b>
Best of Winners .....	Blue & White	<b>Rosette</b>
Best of Breed .....	Purple & Gold	<b>Rosette</b>
Best of Opposite Sex to Best of Breed .....	Red & White	<b>Rosette</b>
Select Dog / Select Bitch .....	Light Blue & White	<b>Rosette</b>
High Scoring Dog in Regular Obed. Classes (High in Trial) .....	Blue & Gold	<b>Rosette</b>
High Combined Score in Open B & Utility B Obed. Classes .....	Blue & Green	<b>Rosette</b>
Obedience: Qualifying Score .....	Dark Green	<b>Ribbon</b>
Rally: High Combined Score in Advanced B & Excellent B .....	Blue & Green	<b>Rosette</b>
Rally: High Combined Triple Qualifying (HTOC) Score in Advanced B, Excellent B & Master .....	Blue & Red	<b>Rosette</b>
Rally: Qualifying Score .....	Dark Green	<b>Ribbon</b>

**Specialty # 1 & # 2: Non-Regular Classes / Junior Showmanship / Rally Trial: Non-Regular  
Classes / Specialty #1: Puppy & Veteran Sweepstakes / Obedience Trial: Non-Regular Classes**

First Prize .....	Rose	<b>Ribbon</b>
Second Prize .....	Brown	<b>Ribbon</b>
Third Prize .....	Light Green	<b>Ribbon</b>
Fourth Prize .....	Grey	<b>Ribbon</b>

### **1st Place ONLY**

will be awarded in Veteran Dog / Bitch Classes .....	Rose	<b>Ribbon</b>
Junior Showmanship / 1 <sup>st</sup> -- 4 <sup>th</sup> Place (colors above) .....		<b>Rosette</b>
Best Junior Handler .....	Rose & Green	<b>Rosette</b>
<i>Puppy &amp; Veteran Sweepstake:</i>		
Best in Sweepstakes .....	Pink & Green	<b>Rosette</b>
Best of Opposite Sex to Best in Sweepstakes .....	Lavender	<b>Rosette</b>

### **RMSHC RIBBON PRIZES -- SPECIAL AWARDS:**

*Specialty # 1 & # 2 / Obedience Trial (Regular; Alternative & Optional Titling) / Rally Trial:*  
Any dog / bitch completing a Conformation Title (Champion or Grand Champion); Obedience or  
Rally Title at these shows will receive a New Title Recognition ... Teal & Dark Green **Rosette**

### *Specialty # 1 & # 2:*

All Entries in Veteran Classes will receive .....	Rainbow Commemorative	<b>Ribbon</b>
Awards of Merit .....	Purple & Turquoise	<b>Rosette</b>
Best in Bred By Exhibitor Classes .....	Navy & Light Blue	<b>Rosette</b>
Best in Sled Classes .....	Navy & Light Blue	<b>Rosette</b>

### *Specialty # 1 Only:*

Parade of Titleholders / Imprinted with Dog's Name & Titles .....	Sapphire & Light Blue	<b>Rosette</b>
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## **CLASSIFICATION ..... Regular Classes**

Offered at Specialty # 1 and Specialty # 2 / Provided for both dogs and bitches

Puppy, 6 months -- under 9 months	Bred By Exhibitor
Puppy, 9 months -- under 12 months	American Bred
12 months to 18 months	Open
	<b>WINNERS</b>

**NON-REGULAR CLASSES ..... Single Dog Entries**

Offered at Specialty # 1 and Specialty # 2 / Provided for both dogs and bitches

**VETERAN DOGS ..... VETERAN BITCHES**

**Veterans, 8 years & under 11 years**

**Veterans, 11 years & over**

**NOTE:** 1<sup>ST</sup> PLACE ONLY will be awarded in Veteran Dog & Veteran Bitch Classes

**NOTE:** 1<sup>st</sup> Place winners of Veteran Dog / Bitch and Sled Dog / Bitch Classes are eligible to compete for **BEST OF BREED IF UNDEFEATED IN ANY OTHER CLASS AT THIS SHOW**

**NOTE:** Chapter 11, Section 8, *AKC Rules Applying to Dog Shows* provides that castrated males **may be entered** in the Veteran Dog Class(s) and spayed females **may be entered** in the Veteran Bitch Class(s) at independent specialties only.

**SLED DOGS ..... SLED BITCHES**

**RULES** (*Revised March 2016*):

1. Entry must be an American Kennel Club or Canadian Kennel Club registered Siberian Husky (eligible under Chapter 15, Section 1, *AKC Rules Applying to Registration & Dog Shows*).
2. There will be a class for dogs and a class for bitches. At the direction of the Show Chair additional classes may be offered based on the requirements of the Sled Dog Degree Program.
3. **IF ENTERED IN A CLASS FOR WHICH A FULL ENTRY FEE WAS PAID, NO ADDITIONAL FEE WILL BE REQUIRED TO ALSO EXHIBIT IN THE SLED DOG CLASS. IF NOT, THE ENTRY FEE TO EXHIBIT SOLELY IN SLED DOG CLASS WILL BE A REGULAR ENTRY FEE OF \$26.00.**
4. To qualify for entry in the Sled Dog Class the dog must have completed one of the following three requirements:
  - a. During the previous racing season, the applicant must complete ten (10) heats on snow with a minimum of four (4) miles per heat or the total miles per season not being less than 48 miles. Of the 48 miles up to 12 miles (25%) can come from Dryland Rig Races but the applicant must complete at least two (2) heats with a minimum of three (3) miles per heat. Dryland races must be on rigs. **Rigs used must meet the definition of rig as defined by ISDRA under Dryland Races Rules.** All races both snow and dry land must be under the direction of a Recognized Race Giving Organization with rules and recorded results. A Race Season is from April 1 to March 31 of the following year.
  - b. Entries who complete five (5) years in competition where the above rules are met shall be automatically qualified for the Sled Dog Class. A certificate of proof may be issued by the Chair of the Working Committee if the 5 years of proof of competition records are sent in.
  - c. Entries who have been awarded an SHCA Sled Dog Certificate, either SD, SDX, or SDO, and are additionally eligible for entry in a conformation class at an AKC event, are eligible to compete in the Sled Dog Class.
5. **SPAYED OR NEUTERED DOGS ARE NOT EXHIBITED IN THE SLED DOG CLASS** as required by the American Kennel Club.

A list of races in which the dog competed, or a copy of the five year certificate or a copy of the Sled Dog Degree must be sent to the Show Secretary when entry is made. Proof of qualification must be available at ringside with one of these shown if challenged.

The Show Secretary shall request the following be provided with each entry to the Sled Dog Class: Each dog's AKC Registered Name, AKC Registration Number, Sex, Race and Date of Race, miles per heat and total miles – or 5 year proof certificate – or copy of the Sled Dog Degree.

<b>FORMAT FOR SLED DOG CLASS LIST OF RACES</b>		
<b>Registered Name:</b>		
<b>Registration Number:</b>		<b>Sex:</b>
RACE & DATE	MILES PER HEAT	TOTAL MILES
<b>Copy of 5 year Certificate Enclosed?</b>	<b>Copy of SHCA Sled Dog Certificate Enclosed?</b>	

**BEST OF BREED COMPETITION:**

Specialty # 1 and Specialty # 2

See current edition of the *AKC Rules Applying to Dog Shows* or contact the Show Secretary for Best of Breed Entry Requirements; Move-Up Procedures, etc.

**AKC GRAND CHAMPION TITLE POINTS:**

Specialty # 1 and Specialty # 2

Effective May 12, 2010 -- AKC Grand Champion Title Points may be awarded to Best of Breed / Variety; Best of Opposite Sex to Best of Breed / Variety & SELECT DOG & SELECT BITCH

See current edition of the *AKC Rules Applying to Dog Shows* or contact the Show Secretary for additional information on the Grand Champion Title Requirements

**AWARDS OF MERIT:**

Specialty # 1 and Specialty # 2

In addition to selecting Best of Breed & Best of Opposite Sex to Best of Breed, the judge will select Award of Merit winners. The number selected will be equal to ONE AWARD OF MERIT FOR EVERY 10 DOGS PRESENT IN THE BREED RING. There is no requirement for distribution of these awards between sexes and will be awarded in no particular order.

**BEST IN BRED BY EXHIBITOR CLASSES:**

Specialty # 1 and Specialty # 2

**BEST IN SLED CLASSES:**

Specialty # 1 and Specialty # 2

**NON-REGULAR CLASSES ..... Multiple Dog Entries**

**OFFERED AT SPECIALTY # 1 ONLY**

**STUD DOG CLASS** ..... for stud dogs and two of their get  
Owner of the stud dog need not necessarily be the owner of the get. The stud dog must be entered in the Stud Dog Class and must be shown in the ring with their get. **THE GET MUST BE ENTERED IN A REGULAR CLASS IN THIS SHOW.** Judging to be on the merits of the get only.

The stud dog may be entered in one of the Regular or Non-Regular Classes at this show, or if it is a Champion of Record, in the Best of Breed Competition ( **with payment of the appropriate Entry Fee for that class** ) **PLUS** Stud Dog as an "Additional Class" ( **with an additional Entry Fee of \$20.00** )

If entered in Stud Dog Class ONLY, **Entry Fee is \$26.00**

**BROOD BITCH CLASS** ..... same as for the stud dog except substitute brood bitch for stud dog and produce for get.

**NOTE:** Chapter 11, Section 8, *AKC Rules Applying to Dog Shows* provides that castrated males **may be entered** as Stud Dog and spayed females **may be entered** as Brood Bitch.

**BRACE CLASS** ..... **Fee is \$20.00 as a unit**  
Effective 1/1/05 -- **Two dogs of the same recognized breed or variety that are similar in appearance, performing in unison, and presented by a maximum of two handlers. Both dogs in the Brace must have at least one common owner.**

Dogs comprising a Brace must be named at the time of entry. Please add the name of the other dog in the Brace to your Entry Form.

If a dog which is to be part of a Brace is **NOT ENTERED** in another class at this show, it must be entered for "**BRACE CLASS ONLY**", with the appropriate individual **Entry Fee of \$26.00** **There is no additional fee for a dog entered in another class.**

In making entries for "Brace Class Only", full particulars must be given on an Official AKC Entry Form. If the dog is entered in another class, Brace must be marked as an "Additional Class". If more than one Brace is entered by an individual owner, please designate dogs comprising each Brace as "Brace # 1", "Brace # 2", etc.

**TEAM CLASS** ..... **Fee is \$20.00 as a unit**  
Effective 1/1/05 -- **Four dogs of the same recognized breed or variety that are similar in appearance, performing in unison, and presented by a maximum of four handlers. All dogs in the Team must have at least one common owner.**

Dogs comprising a Team must be named at the time of entry. Please add the name of the other dogs in the Team to your Entry Form.



If a dog which is to be part of a Team is **NOT ENTERED** in another class at this show, it must be entered for **"TEAM CLASS ONLY"**, with the appropriate individual **Entry Fee of \$26.00**  
**There is no additional fee for a dog entered in another class.**

In making entries for "Team Class Only", full particulars must be given on an Official AKC Entry Form. If the dog is entered in another class, Team must be marked as an "Additional Class". If more than one Team is entered by an individual owner, please designate dogs comprising each Team as "Team # 1", "Team # 2", etc.

**NOTE:** As the judge's decision in the Stud Dog, Brood Bitch, Brace and Team Classes is based upon the merits of more than one dog or bitch, no one of the dogs or bitches making up the entry judged first in these classes will be eligible to compete for Best of Breed by virtue of having won in these classes.

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**PARADE OF TITLEHOLDERS:**

Offered at Specialty # 1 ONLY

**THIS IS A NON-COMPETITION CLASS**

**FEE IS ..... \$10.00**

All Siberian Husky Champions of Record; Obedience, Agility, Rally Titleholders of Record; Sled Dog Degree Holders of Record; Therapy Dogs & Working Pack Dogs are eligible for the Parade of Titleholders.

Dogs need not be entered in any other class at this show.

Each Parade entry will receive a **PERSONALIZED PARADE ROSETTE IMPRINTED WITH THE DOG'S NAME & TITLES**. Please print (or type) name & titles clearly on the Entry Form.

**NOTE:** Name & Title(s) are limited to 2 lines of printing with a maximum of 30 characters per line.

*Parade of Titleholders must be noted under "Dog Show Class" or under "Additional Classes" on the Official AKC Entry Form so that a Rosette may be prepared.*

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**NEW EXHIBITOR BRIEFING:**

**WILL BE HELD AT RINGSIDE, SATURDAY, APRIL 28, 2018 TO HELP NEW EXHIBITORS BETTER UNDERSTAND AND FEEL COMFORTABLE WITH DOG SHOW PROCEDURES. MEETING LOCATION AND TIME WILL BE ANNOUNCED IN THE JUDGING SCHEDULE.**

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**HOSPITALITY ..... Compliments of the RMSHC**

**FRIDAY, APRIL 27, 2018 – Approx. 5:30 P.M. – 9:00 P.M.**

**PLEASE JOIN US FOR BEVERAGES AND LIGHT SNACKS**

**~ Reconnect with Old Friends and Meet some New Friends ~**

**in the Breakfast Room at our Host Hotel**

**Best Western Plus \_\_\_\_\_ 15151 Brighton Blvd. -- Brighton CO \_\_\_\_\_ (303) 637 7710**

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**DONATIONS TO THE 2018 RMSHC TROPHY FUND**

All Trophy Donations received by **MARCH 28, 2018** will be acknowledged in the show catalog.

**Please make checks payable to:**

**RMSHC, INC.**

**Send TROPHY FUND DONATIONS to:**

**KANDY TIGERMAN**

**P O BOX 1473**

**Phone: (303) 823 0260**

**LYONS CO 80540**

**E-mail: tunguska@frii.com**

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**MARKED CATALOGS:** are available for \$10.00 each

Please send your check, by **APRIL 4, 2018**, payable to **RMSHC Inc. to:**

**SUSAN LAVIN – 31352 SHADOW MOUNTAIN DRIVE – CONIFER, CO 80433**

**THE RMSHC DEEPLY APPRECIATES THE GENEROSITY OF OUR TROPHY DONORS ALL OF WHOM WILL BE GRATEFULLY ACKNOWLEDGED IN THE SHOW CATALOG**

**The Rocky Mountain Siberian Husky Club, Inc. offers at Specialty # 1 and Specialty # 2**

**NOTE:** If retired by a win at Specialty # 1; the trophy would not be offered at Specialty # 2

**BEST OF BREED ..... THE MR. & MRS. JOHN B. CLINE MEMORIAL TROPHY**

Trophy must be won three times by the same owner for permanent possession, not necessarily with the same dog. This trophy will remain in the possession of The Rocky Mountain Siberian Husky Club until it is permanently awarded.

The 24" Trophy is a Silver-Plated 11" Champagne Cup, mounted on a decorative Walnut Base  
6" x 8" Plaque will be given to commemorate the award

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**SPECIALTY # 1 \* SATURDAY, APRIL 28, 2018 \***

**BEST OF BREED** ..... Etched Marble Cannister from Sandzen

**BEST OF OPPOSITE SEX** ..... Etched Glass Cannister from Sandzen

**BEST OF WINNERS** ..... Etched Glass Vase from Sandzen

**SELECT DOG** ..... Grooming Noose from Denver Samoyed Rescue

**SELECT BITCH** ..... Grooming Noose from Denver Samoyed Rescue

**BEST IN BRED BY EXHIBITOR CLASSES** ..... Picture Frame

**BEST IN SLED CLASSES** ..... Etched River Rock from Sandzen

**WINNERS DOG** ..... Etched Glass Bottle from Sandzen

**RESERVE WINNERS DOG** ..... Grooming Noose from Denver Samoyed Rescue

**WINNERS BITCH** ..... Etched Glass Bottle from Sandzen

**RESERVE WINNERS BITCH** ..... Grooming Noose from Denver Samoyed Rescue

**1<sup>st</sup> PLACE -- 4<sup>th</sup> PLACE IN EACH REGULAR & NON-REGULAR CLASS  
(Except Veteran Dog and Veteran Bitch Classes)**

**1<sup>st</sup> Place** ..... Musher & Dog Fair Trade Ornament

**2<sup>nd</sup> Place** ..... Siberian fob from Denver Samoyed Rescue

**3<sup>rd</sup> Place** ..... Siberian fob from Denver Samoyed Rescue

**4<sup>th</sup> Place** ..... Siberian fob from Denver Samoyed Rescue

**1<sup>st</sup> PLACE BRED BY EXHIBITOR DOGS & 1<sup>st</sup> PLACE BRED BY EXHIBITOR BITCHES:**

Judy Johnson Print " Team Mates " ..... Offered By: INNISFREE Knl. Reg., the Kanzlers  
In Loving Memory of " NORBERT " 2 / 1932 – 12 / 2016

**ALL VETERAN TROPHIES ARE DONATED BY The Estate of Brenda Rosebrock Reeves**

**VETERAN DOG & VETERAN BITCH CLASSES** ..... (1<sup>st</sup> PLACE ONLY WILL BE AWARDED)  
Musher & Dog Fair Trade Ornament

**ALL ENTRIES in the Veteran Dog & Veteran Bitch Classes will receive:**  
Moose Team Fair Trade Ornament

**SPECIALTY # 2 \* SUNDAY, APRIL 29, 2018 \***

- BEST OF BREED** ..... Sled & 3 Sled Dogs from Glasscapes
- BEST OF OPPOSITE SEX** ..... Sled & 2 Sled Dogs from Glasscapes
- BEST OF WINNERS** ..... Sled & 1 Sled Dog from Glasscapes
- SELECT DOG** ..... 2 Animal Ornaments from Glasscapes
- SELECT BITCH** ..... 2 Animal Ornaments from Glasscapes
- BEST IN BRED BY EXHIBITOR CLASSES:** Stosich Woodlock Depicting Mother Dog & Puppies  
Offered By: Friends of Howard & Mary Hinsey, Sibaska  
In Commemoration of their 50<sup>th</sup> Wedding Anniversary, Celebrated November 25, 2004
- BEST IN SLED CLASSES** ..... Etched River Rock from Sandzen
- WINNERS DOG** ..... Sled from Glasscapes
- RESERVE WINNERS DOG** ..... 2 Animal Ornaments from Glasscapes
- WINNERS BITCH** ..... Sled from Glasscapes
- RESERVE WINNERS BITCH** ..... 2 Animal Ornaments from Glasscapes

**1<sup>st</sup> PLACE -- 4<sup>th</sup> PLACE  
IN EACH REGULAR CLASS & SLED DOG / SLED BITCH CLASSES**

- 1<sup>st</sup> Place** ..... Sled Dog Ornament from Glasscapes
- 2<sup>nd</sup> Place** ..... Siberian fob from Denver Samoyed Rescue
- 3<sup>rd</sup> Place** ..... Siberian fob from Denver Samoyed Rescue
- 4<sup>th</sup> Place** ..... Siberian fob from Denver Samoyed Rescue

**1<sup>st</sup> PLACE BRED BY EXHIBITOR DOGS & 1<sup>st</sup> PLACE BRED BY EXHIBITOR BITCHES:**  
Judy Johnson Print " Team Mates " ..... Offered By: INNISFREE Knl. Reg., the Kanzlers  
In Loving Memory of " NORBERT " 2 / 1932 – 12 / 2016

**ALL VETERAN TROPHIES ARE DONATED BY The Estate of Brenda Rosebrock Reeves**

**VETERAN DOG & VETERAN BITCH CLASSES** ..... **(1<sup>st</sup> PLACE ONLY WILL BE AWARDED)**  
Sled Dog Ornament from Glasscapes

**ALL ENTRIES in the Veteran Dog & Veteran Bitch Classes will receive:**  
Colorful Dog Ornaments from Glasscapes

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**ANY DOG / BITCH COMPLETING A CONFORMATION TITLE (Champion or Grand Champion);  
OBEDIENCE OR RALLY TITLE AT THESE SHOWS WILL RECEIVE A NEW TITLE RECOGNITION  
ROSETTE**

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**PUPPY SWEEPSTAKES & VETERAN SWEEPSTAKES COMPETITIONS**  
**WILL FOLLOW THE RALLY & OBEDIENCE TRIALS ON FRIDAY, APRIL 27, 2018**  
**SWEEPSTAKES JUDGING WILL NOT START PRIOR TO 3:00 P.M.**

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**PUPPY SWEEPSTAKES ..... FRIDAY, APRIL 27, 2018**

**Event # 2018-181702**

**Judge: Ms. Margit Brand**

**Entry Fee: \$20.00 as an Additional Class**

Puppy Sweepstakes is open to Siberian Huskies who, on the day of the show, will be six (6) months old and under eighteen (18) months old.

Winners of the Puppy Sweepstakes Classes will compete for:

***Best in Puppy Sweepstakes & Best of Opposite Sex to Best in Puppy Sweepstakes***

**DOGS SHOWN IN PUPPY SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR CLASSES AT SPECIALTY # 1 (SATURDAY, APRIL 28, 2018) AT THE REGULAR SPECIALTY ENTRY FEE.**

Indicate "Puppy Sweepstakes and Age Division" on the Official AKC Entry Form under "Additional Classes".

**CLASSIFICATION:** The following classes will be provided for both dogs and bitches

Puppy, 6 months -- under 9 months

Junior, 12 months -- under 15 months

Puppy, 9 months -- under 12 months

Junior, 15 months -- under 18 months

**DIVISION OF ENTRY MONEY AS PRIZES:**

35 % of the total Puppy Sweepstakes Entry Fees will be retained by the club for expenses

**BEST IN PUPPY SWEEPSTAKES**

10 % of the total Puppy Sweepstakes Entry Fees

**BEST OF OPPOSITE SEX TO BEST IN PUPPY SWEEPSTAKES**

5 % of the total Puppy Sweepstakes Entry Fees

The remaining Puppy Sweepstakes Entry Fees will be divided as follows:

**1<sup>st</sup> PLACE** ..... 20 % of the total entry fees for that class

**2<sup>nd</sup> PLACE** ..... 15 % of the total entry fees for that class

**3<sup>rd</sup> PLACE** ..... 10 % of the total entry fees for that class

**4<sup>th</sup> PLACE** ..... 5 % of the total entry fees for that class

**PUPPY SWEEPSTAKES PRIZES:**

**BEST IN PUPPY SWEEPSTAKES** ..... Grooming Noose from Denver Samoyed Rescue

**BEST OF OPPOSITE SEX**

**TO BEST IN PUPPY SWEEPSTAKES** ..... Grooming Noose from Denver Samoyed Rescue

**SCOTT KENNEDY PRINT RAFFLE:**

This year we will be offering a Scott Kennedy print

Donated By Tom & Claudia Cygnar

This beautiful print is matted, framed, signed and numbered.

Tickets for this special one of a kind item will be sold on Friday and Saturday; the winning ticket will be drawn at the banquet on Saturday evening.

# VETERAN SWEEPSTAKES ..... FRIDAY, APRIL 27, 2018

Event # 2018-181702

Judge: Ms. Margit Brand

Entry Fee: \$20.00 as an Additional Class

Veteran Sweepstakes is open to Siberian Huskies who, on the day of the show, will be eight (8) years of age and older.

Winners of the Veteran Sweepstakes Classes will compete for:

**Best in Veteran Sweepstakes & Best of Opposite Sex to Best in Veteran Sweepstakes**

**DOGS SHOWN IN VETERAN SWEEPSTAKES MUST ALSO BE ENTERED IN ONE OF THE REGULAR CLASSES, BEST OF BREED OR NON-REGULAR CLASSES AT SPECIALTY # 1 (SATURDAY, APRIL 28, 2018) AT THE REGULAR SPECIALTY ENTRY FEE.**

Indicate "Veteran Sweepstakes and Age Division" on the Official AKC Entry Form under "Additional Classes".

Neutered males & spayed females **MAY BE ENTERED** in Veteran Sweepstakes.

**CLASSIFICATION:** The following classes will be provided for both dogs and bitches  
Veterans, 8 years & under 11 years  
Veterans, 11 years & over

## DIVISION OF ENTRY MONEY AS PRIZES:

35 % of the total Veteran Sweepstakes Entry Fees will be retained by the club for expenses

### **BEST IN VETERAN SWEEPSTAKES**

10 % of the total Veteran Sweepstakes Entry Fees

### **BEST OF OPPOSITE SEX TO BEST IN VETERAN SWEEPSTAKES**

5 % of the total Veteran Sweepstakes Entry Fees

The remaining Veteran Sweepstakes Entry Fees will be divided as follows:

1 <sup>st</sup> PLACE .....	20 % of the total entry fees for that class
2 <sup>nd</sup> PLACE .....	15 % of the total entry fees for that class
3 <sup>rd</sup> PLACE .....	10 % of the total entry fees for that class
4 <sup>th</sup> PLACE .....	5 % of the total entry fees for that class

## VETERAN SWEEPSTAKES PRIZES:

**BEST IN VETERAN SWEEPSTAKES** ..... Grooming Noose from Denver Samoyed Rescue

### **BEST OF OPPOSITE SEX**

**TO BEST IN VETERAN SWEEPSTAKES** ..... Grooming Noose from Denver Samoyed Rescue

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## SHCA JUDGES SELF STUDY & RINGSIDE OBSERVATION

Due to normally large entries and distinguished judging panels, specialties always prompt much interest among the dog community. In response to this interest as well as AKC's requirement for ringside observation, we are offering a Judges Education Program comprised of Siberian Husky Club of America (SHCA) self-study materials and ringside mentoring.

This program requires a pre-registration.

Depending on interest and mentor availability, ringside mentoring will be provided during Bred By Exhibitor Dog / Bitch Classes and Best of Breed by experienced and SHCA approved mentors.

To sign up for this program, please contact: Susan Lavin by e-mail at

Susan@Snomagic.com or phone: (303) 670 5084

she will mail you a complete registration packet

**DEADLINE TO SIGN UP FOR JUDGES EDUCATION IS MARCH 18, 2018**

**OBEDIENCE TRIAL ..... FRIDAY, APRIL 27, 2018**

**Event # 2018-181701 / SIBERIAN HUSKIES ONLY / Obedience Trial will be held INDOORS**

**Judge (All Classes): Mrs. Susan Oviatt-Harris**

**QUALIFYING SCORES:** are required for prizes in Regular; Alternative & Optional Titling Classes

**DARK GREEN QUALIFYING RIBBON .....** will be presented to each dog receiving a Qualifying Score in Regular; Alternative & Optional Titling Obedience Classes

- **OBEDIENCE ENTRIES MUST INCLUDE JUMP HEIGHT FOR CLASSES REQUIRING JUMPS**
- **Transfers will be allowed at this Obedience Trial per AKC Regulations**
- *Obedience Regulations – Chapter 1 Section 14*  
**Females in season are not permitted to compete.** If a female is withdrawn from competition because she came into season and the Event Secretary is notified no later than one half hour prior to the start of the first class in the Obedience Trial, the club is required to refund the entry fee.  
**\$6.00 processing fee will be withheld – No documentation is required**
- **CONSULT YOUR CURRENT OBEDIENCE RULE BOOK for eligibility, all required class exercises, maximum scores and order of judging**

**CLASSIFICATION ..... REGULAR OBEDIENCE CLASSES**

<b>NOVICE A</b>	<b>OPEN A</b>	<b>UTILITY A</b>
<b>NOVICE B</b>	<b>OPEN B</b>	<b>UTILITY B</b>

**CLASSIFICATION ..... ALTERNATIVE TITLING CLASSES**

<b>PREFERRED: NOVICE</b>	<b>OPEN</b>	<b>UTILITY</b>
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**CLASSIFICATION ..... OPTIONAL TITLING CLASSES**

<b>BEGINNER NOVICE A</b>	<b>GRADUATE NOVICE</b>	<b>VERSATILITY</b>
<b>BEGINNER NOVICE B</b>	<b>GRADUATE OPEN</b>	

**CLASSIFICATION ..... NON-REGULAR OBEDIENCE CLASSES**

**BRACE OBEDIENCE CLASS:**  
**Entry Fee is \$20.00 as a unit plus \$26.00 for each dog NOT entered in another Obed. Class**  
 ..... for two dogs that are eligible under the Regulations and capable of performing the Novice exercises

**VETERANS OBEDIENCE CLASS:**  
 ..... for dogs that HAVE AN OBEDIENCE TITLE and are AT LEAST SIX (6) YEARS OLD on the date of the trial. *At breed Specialty Trials, the minimum age requirements for the Veterans Class may be set by the breed Parent Club, in which case the age will be as stated above.*

**OBEDIENCE TRIAL PRIZES:**

**HIGHEST SCORING DOG IN REGULAR CLASSES (HIGH IN TRIAL) .....** Leather Leash

**HIGH COMBINED SCORE IN OPEN B & UTILITY B OBEDIENCE .....** Rosette

**1<sup>st</sup> PLACE -- 4<sup>th</sup> PLACE IN EACH ..... REGULAR; ALTERNATIVE; OPTIONAL TITLING & NON-REGULAR OBEDIENCE CLASS**

- 1<sup>st</sup> Place .....** Musher & Dog Fair Trade Ornament
- 2<sup>nd</sup> Place .....** Siberian fob from Denver Samoyed Rescue
- 3<sup>rd</sup> Place .....** Siberian fob from Denver Samoyed Rescue
- 4<sup>th</sup> Place .....** Siberian fob from Denver Samoyed Rescue

**RALLY TRIAL ..... FRIDAY, APRIL 27, 2018**

**Event # 2018-181705 / SIBERIAN HUSKIES ONLY / Rally Trial will be held INDOORS**

**Judge (All Classes): Mr. Ronald V. Horn**

**RALLY RING SIZE: 50 ft. x 45 ft.**

- **RALLY ENTRIES MUST INCLUDE JUMP HEIGHT FOR CLASSES REQUIRING JUMPS**
- **Transfers will be allowed at this Rally Trial per AKC Regulations**
- **Females in season are not permitted to compete.** If a female is withdrawn from competition because she came into season and the Event Secretary is notified no later than one half hour prior to the start of the first class in the Rally Trial, the club is required to refund the entry fee. **\$6.00 processing fee will be withheld – No documentation is required**
- **CONSULT YOUR CURRENT RALLY RULE BOOK for eligibility, all required class exercises, maximum scores and order of judging**

**CLASSIFICATIONS ..... REGULAR RALLY CLASSES**

<b>Novice A</b>	<b>Intermediate</b>	<b>Advanced A</b>	<b>Excellent A</b>	<b>Master</b>
<b>Novice B</b>		<b>Advanced B</b>	<b>Excellent B</b>	

**CLASSIFICATION ..... NON-REGULAR RALLY CLASSES**

**RALLY PAIRS NOVICE:**

**Entry Fee is \$20.00 as a unit plus \$26.00 for each dog NOT entered in another Rally Class**

Consists of competition by one handler working two dogs at one time through a Rally course at a level selected and offered by the event-giving club. Scores will be based on a possible 200 points, with ties being broken by time.

**RALLY TEAM NOVICE / RALLY TEAM ADVANCED:**

**Entry Fee is \$20.00 as a unit plus \$26.00 for each dog NOT entered in another Rally Class**

For teams of any four dogs that are eligible under these Regulations. Five dogs may be entered, one to be considered an alternate for which no entry fee will be required; however, the same four dogs will perform all of the signs. No dog may be entered on more than one team. There is a total possible score of 400 points for each team.

**RALLY TRIAL PRIZES:**

**RALLY QUALIFYING SCORE ..... Dark Green Qualifying Ribbon**

**HIGH COMBINED SCORE  
IN ADVANCED B & EXCELLENT B ..... Etched River Rock from Sandzen**

**HIGH COMBINED TRIPLE QUALIFYING (HTQ) SCORE  
IN ADVANCED B, EXCELLENT B & MASTER ..... Etched River Rock from Sandzen**

**1<sup>st</sup> PLACE -- 4<sup>th</sup> PLACE IN EACH ..... REGULAR & NON-REGULAR RALLY CLASS**

- 1<sup>st</sup> Place ..... Musher & Dog Fair Trade Ornament**
- 2<sup>nd</sup> Place ..... Siberian fob from Denver Samoyed Rescue**
- 3<sup>rd</sup> Place ..... Siberian fob from Denver Samoyed Rescue**
- 4<sup>th</sup> Place ..... Siberian fob from Denver Samoyed Rescue**

# JUNIOR SHOWMANSHIP

Offered at Specialty # 1 and Specialty # 2

## JUNIOR SHOWMANSHIP CLASSES OFFERED AT SPECIALTY # 1 & SPECIALTY # 2 WILL BE:

**NOVICE CLASS; OPEN CLASS & MASTER CLASS** There will be no further age divisions

**Entry Fee: \$10.00 as First / Only Entry of a dog OR \$10.00 as an Add'l Entry of the same dog**  
**SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG, EACH DAY**

**Judge: Saturday / April 28, 2018 ..... Ms. Cynthia Hutt**  
**Judge: Sunday / April 29, 2018 ..... Ms. Dawn Eisele**

### PRIZES: SPECIALTY # 1 / SATURDAY, APRIL 28, 2018

**BEST JUNIOR HANDLER** ..... Grooming Noose from Denver Samoyed Rescue

**1<sup>st</sup> PLACE – 4<sup>th</sup> PLACE IN EACH JUNIOR SHOWMANSHIP CLASS** ..... Embroidered Item

### PRIZES: SPECIALTY # 2 / SUNDAY, APRIL 29, 2018

**BEST JUNIOR HANDLER** ..... Grooming Noose from Denver Samoyed Rescue

**1<sup>st</sup> PLACE — 4<sup>th</sup> PLACE IN EACH JUNIOR SHOWMANSHIP CLASS** ..... Embroidered Item

**NOVICE CLASS:** For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show.

**OPEN CLASS:** For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show. Juniors which according to their records have completed the requirements to compete in the Open Class but whose status is unconfirmed by the American Kennel Club are limited to competing in the Open Class for a period of 60 days from the date of the show where the Junior completed the requirements according to their records.

**MASTER CLASS Effective 1 / 1 / 2018:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors Meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

The winner of a third first place in each Novice Class shall automatically become eligible to enter the corresponding Open Class at the show, provided the win is the third first place with competition and further provided there are one or more Junior Handlers competing in that Open Class.

**Eligibility of Dog:** Section 7. Effective 1 / 1 / 2018: Each dog entered in a regular Junior Showmanship Class at an All-breed dog show must be an AKC recognized breed or FSS Breed with an AKC number and at least 6 months of age on the day of the event. A Limited Breed Dog Club, Group Show, has the option to offer the opportunity for a Junior to show any breed eligible to be entered at an All-breed event or a breed eligible to compete in that event including the Miscellaneous Class breeds. **At Specialty Shows, only the breed for the specialty is eligible to be entered. Dogs may be PAL/ILP, Full-, or Limited-Registered to compete in Junior Showmanship Classes, additionally, spayed and neutered specimens are eligible for competition.** A Foreign dog, from a registry accepted by AKC for Registration, of an AKC Recognized breed is eligible to be entered on its Foreign Number. The dog must be entered in one of the classes associated with the event or must be entered for Junior Showmanship only. An eligible dog other than the one entered may be substituted. Such substitution must be accompanied by an official AKC entry form. The junior must have the AKC number of the substitute dog. All such substitutions must be made with the Superintendent or Show Secretary at least one half hour prior to the judging of any Junior Showmanship Classes at the show. Each dog must be owned or co-owned by the Junior Handler or by the Junior Handler's father, mother, brother, sister, uncle, aunt, grandfather, or grandmother, including the corresponding step and half relations, or by a permanent member of the Junior Handler's household as recorded with The American Kennel Club at the time entries close or an application for transfer of ownership must be sent to The American Kennel Club by the new owner within seven days after the last day of the show. **BITCHES IN SEASON ARE NOT ELIGIBLE.**

A Junior is limited to one substitute on at a dog show. If one of the owners of the dog is a judge, the dog may be entered in Junior Showmanship Only to be exhibited by the Junior at an event where the judge is judging classes other than Junior Showmanship.

Junior Handlers must include their **AKC JUNIOR HANDLER NUMBER** on each entry.

To obtain a Junior Handler number: Call ..... (919) 233-9767 Email ..... juniors@akc.org

**ALL INFORMATION FOR JUNIOR SHOWMANSHIP CLASSES MUST BE ENTERED ON BOTH THE FRONT & BACK OF THE OFFICIAL AKC ENTRY FORM**



**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

ADAMS COUNTY FAIRGROUNDS – Al Lesser Building -- 9755 Henderson Rd, Brighton CO

Event #'s: 2018-181701 Obedience -- 2018-181705 Rally -- 2018-181702 Sweepstakes  
2018-181702 Specialty # 1 -- 2018-181703 Specialty # 2



**SEE PAGES 3 & 4 FOR ENTRY FEES:** Includes ALL required AKC Recording & Event Service Fees

**EARLY CLOSING DATE -- All ENTRIES CLOSE: 5:00 PM -- WEDNESDAY -- APRIL 4, 2018**

**MAKE ALL CHECKS PAYABLE TO: Rocky Mountain Siberian Husky Club (RMSHC)**  
**MAIL TO:** Jan D Curtis – 2837 W. 49<sup>th</sup> Street – Evans CO 80620-9516

**PLEASE CHECK MARK EACH SHOW & THE APPROPRIATE EVENTS YOU ARE SUBMITTING ENTRIES FOR -- SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG, EACH SHOW, EACH DAY**

4 / 27 / 18 \_\_\_\_\_ Obedience Trial / \_\_\_\_\_ Rally Trial / \_\_\_\_\_ Puppy Sweeps / \_\_\_\_\_ Veteran Sweeps

TOTAL \$ \_\_\_\_\_

4 / 28 / 18 \_\_\_\_\_ Specialty # 1 / \_\_\_\_\_ Junior Showmanship / \_\_\_\_\_ Parade TOTAL \$ \_\_\_\_\_

4 / 29 / 18 \_\_\_\_\_ Specialty # 2 / \_\_\_\_\_ Junior Showmanship TOTAL \$ \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

BREED <b>SIBERIAN HUSKY</b>	VARIETY (1)	SEX _____ MALE _____ FEMALE
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DOG SHOW CLASS (2-3)	CLASS DIVISION, weight, color, etc (3)
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ADDITIONAL CLASSES:

OBEDIENCE TRIAL ENTRY: CLASS ADD'L CLASS JUMP HEIGHT	RALLY TRIAL ENTRY: CLASS ADD'L CLASS JUMP HEIGHT	JUNIOR SHOWMANSHIP: NOVICE CLASS _____ MASTER CLASS _____ OPEN CLASS _____
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NAME OF JUNIOR HANDLER MUST complete ALL Jr. Show. information on the back of the Entry Form	JUNIOR HANDLER NUMBER
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FULL NAME OF DOG \_\_\_\_\_

AKC REG. NUMBER: PAL NUMBER: COUNTRY OF FOREIGN REG: FOREIGN REG. NUMBER:	DATE OF BIRTH  PLACE OF BIRTH _____ USA _____ CANADA LIST COUNTRY _____ / FOREIGN
--	--

BREEDER: \_\_\_\_\_

SIRE: \_\_\_\_\_

DAM: \_\_\_\_\_

ACTUAL OWNERS (4): \_\_\_\_\_

OWNERS ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME OF OWNERS AGENT (IF ANY) AT THIS SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # (s) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or leaseholder of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

#### INSTRUCTIONS

- VARIETY** – If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (Solid Color Black, ASCOB, Parti-Color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Collies (Rough, Smooth), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard).
- DOG SHOW CLASS** -- The following categories of dogs may be entered and shown in **BEST OF BREED COMPETITION**: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- DOG SHOW CLASS / CLASS DIVISION** – Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to **DESIGNATING THE CLASS**, specify the particular **DIVISION OF THE CLASS** in which you are entering your dog, i.e., age division, color division, weight division.
- ACTUAL OWNERS** -- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For Complete rules, refer to Chapter 11, Section3).
- Dogs entering **MIXED BREED CLASSES** (eligible only in standalone Agility, Obedience and Rally Trials) should mark Breed as "MIXED BREED". Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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IF THIS ENTRY IS FOR **JUNIOR SHOWMANSHIP** YOU MUST PROVIDE THE FOLLOWING INFORMATION:

JUNIOR'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

**The above Junior Handler Number MUST be included.** Should you not have your Junior Handler Number, this may be obtained from the American Kennel Club. Phone 919 – 233 - 9767

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is NOT THE OWNER of the dog identified on the face of this form,  
what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

ADAMS COUNTY FAIRGROUNDS -- Al Lesser Building -- 9755 Henderson Rd, Brighton CO

Event #'s: 2018-181701 Obedience -- 2018-181705 Rally -- 2018-181702 Sweepstakes  
2018-181702 Specialty # 1 -- 2018-181703 Specialty # 2



**SEE PAGES 3 & 4 FOR ENTRY FEES:** Includes ALL required AKC Recording & Event Service Fees

**EARLY CLOSING DATE -- All ENTRIES CLOSE: 5:00 PM -- WEDNESDAY -- APRIL 4, 2018**

**MAKE ALL CHECKS PAYABLE TO: Rocky Mountain Siberian Husky Club (RMSHC)**

**MAIL TO:** Jan D Curtis - 2837 W. 49<sup>th</sup> Street - Evans CO 80620-9516

**PLEASE CHECK MARK EACH SHOW & THE APPROPRIATE EVENTS YOU ARE SUBMITTING ENTRIES FOR -- SEPARATE ENTRY FEE IS REQUIRED FOR EACH DOG, EACH SHOW, EACH DAY**

4 / 27 / 18 \_\_\_\_\_ Obedience Trial / \_\_\_\_\_ Rally Trial / \_\_\_\_\_ Puppy Sweeps / \_\_\_\_\_ Veteran Sweeps

TOTAL \$ \_\_\_\_\_

4 / 28 / 18 \_\_\_\_\_ Specialty # 1 / \_\_\_\_\_ Junior Showmanship / \_\_\_\_\_ Parade TOTAL \$ \_\_\_\_\_

4 / 29 / 18 \_\_\_\_\_ Specialty # 2 / \_\_\_\_\_ Junior Showmanship TOTAL \$ \_\_\_\_\_

**TOTAL ENCLOSED \$ \_\_\_\_\_**

BREED <b>SIBERIAN HUSKY</b>	VARIETY (1)	SEX _____ MALE _____ FEMALE
--------------------------------	-------------	--------------------------------

DOG SHOW CLASS (2-3)	CLASS DIVISION, weight, color, etc (3)
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ADDITIONAL CLASSES:

OBEDIENCE TRIAL ENTRY : CLASS ADD'L CLASS JUMP HEIGHT	RALLY TRIAL ENTRY: CLASS ADD'L CLASS JUMP HEIGHT	JUNIOR SHOWMANSHIP: NOVICE CLASS _____ MASTER CLASS _____ OPEN CLASS _____
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NAME OF JUNIOR HANDLER MUST complete ALL Jr. Show. information on the back of the Entry Form	JUNIOR HANDLER NUMBER
--	-----------------------

FULL NAME OF DOG \_\_\_\_\_

AKC REG. NUMBER: PAL NUMBER: COUNTRY OF FOREIGN REG: FOREIGN REG. NUMBER:	DATE OF BIRTH  PLACE OF BIRTH _____ USA _____ CANADA LIST COUNTRY _____ / FOREIGN
--	--

BREEDER: \_\_\_\_\_

SIRE: \_\_\_\_\_

DAM: \_\_\_\_\_

ACTUAL OWNERS (4): \_\_\_\_\_

OWNERS ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

NAME OF OWNERS AGENT (IF ANY) AT THIS SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry. I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. The entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or agent  
duly authorized to make this entry \_\_\_\_\_

TELEPHONE # (s) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or leaseholder of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- VARIETY** – If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (Solid Color Black, ASCOB, Parti-Color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (Longhaired, Smooth, Wirehaired), Collies (Rough, Smooth), Bull Terriers (Colored, White), Manchester Terriers (Standard, Toy), Chihuahuas (Smooth Coat, Long Coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (Toy, Miniature, Standard).
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- DOG SHOW CLASS / CLASS DIVISION** – Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to **DESIGNATING THE CLASS**, specify the particular **DIVISION OF THE CLASS** in which you are entering your dog, i.e., age division, color division, weight division.
- ACTUAL OWNERS** -- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For Complete rules, refer to Chapter 11, Section3).
- Dogs entering **MIXED BREED CLASSES** (eligible only in standalone Agility, Obedience and Rally Trials) should mark Breed as "MIXED BREED". Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

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IF THIS ENTRY IS FOR **JUNIOR SHOWMANSHIP** YOU MUST PROVIDE THE FOLLOWING INFORMATION:

JUNIOR'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

**The above Junior Handler Number MUST be included.** Should you not have your Junior Handler Number, this may be obtained from the American Kennel Club. Phone 919 – 233 - 9767

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent / handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

If Junior Handler is NOT THE OWNER of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

## RMSHC HOST HOTEL

**Our Host Hotel is conveniently located 10 minutes from the show site and 5 minutes from the Banquet Location.**

**BEST WESTERN PLUS BRIGHTON -- 15151 BRIGHTON BLVD. -- BRIGHTON CO  
(303) 637 7710**

**When booking, refer to the group block name -- “ Rocky MTD Siberian Husky Club “**

**Reservations will be accepted under the group block until APRIL 4, 2018. After that time the rate will be honored IF the hotel still has rooms available.**

**RATES ARE: \$115.99 / King or Double Queen Rooms                      \$110.99 / Single Queen Rooms**

- There is NO PET FEE for our group
- Up to 4 dogs / 4 crates are allowed per room
- All dogs must be crated when you leave the room and you must furnish a contact number (cell) where you can be reached while away from your room if your dogs are noisy
- Please request plastic bags from the hotel front desk to put under your crates

Other hotels in the area that accept dogs include:

Super 8 Motel	12055 Melody Drive – Westminster CO	(303) 451 7200
La Quinta	345 W. 120 <sup>th</sup> Avenue – Westminster CO	(303) 252 9800

These hotels are further from the show site and banquet area, but do offer an option.



**EXHIBITORS ARE URGED TO AVOID DAMAGES TO HOTEL / MOTEL PROPERTY AND TO CLEAN UP AFTER THEIR DOGS AT ALL TIMES, THUS ASSURING THE CONTINUED USE OF HOTEL / MOTEL FACILITIES.**

**PLEASE DO NOT LEAVE DOGS UNATTENDED OR LOOSE IN ANY HOTEL / MOTEL ROOMS.**

### **DIRECTIONS FROM HOST HOTEL -- TO -- ADAMS COUNTY FAIRGROUNDS SHOW SITE:**

Start out going **NORTH** on Brighton Road toward W Bromley Lane

- .06 miles – Take the **FIRST RIGHT** onto W Bromley Lane
- .03 miles – Take the **FIRST RIGHT** onto US-85 S/US Highway 85. Continue to follow US-85 south
- 3.79 mile – Turn **RIGHT** onto E 124<sup>th</sup> Avenue
- .63 miles – E 124<sup>th</sup> Avenue becomes Henderson Road
- .37 miles – 9755 Henderson Road, Brighton CO is on the **LEFT**

### **DIRECTIONS FROM HOST HOTEL -- TO -- COMMUNITY PET HOSPITAL, 12311 WASHINGTON STREET -- THORNTON CO 80241:**

Start out going **NORTH** on Brighton Road toward W Bromley Lane

- .06 miles – Take the **FIRST RIGHT** onto W Bromley Lane
- .03 miles – Take the **FIRST RIGHT** onto US 85 S/US Highway 85. Continue to follow US-85 south
- 3.79 mile – Turn **RIGHT** onto E 124<sup>th</sup> Avenue
- .63 miles – E 124<sup>th</sup> Avenue becomes Henderson Road
- 1.06 miles – Turn **RIGHT** onto Riverdale Road
- .28 miles – Take the **FIRST LEFT** onto E 128<sup>th</sup> Avenue
- 5.11 miles – Turn **LEFT** onto Washington Street
- .57 miles – Community Pet Hospital -- 12311 Washington Street, Thornton CO is on the **LEFT**

### **DIRECTIONS FROM HOST HOTEL -- TO -- PINNOCHIO'S (BANQUET SITE) 177 EAST BRIDGE STREET -- BRIGHTON CO 80601:**

Start out going **NORTH** on Brighton Road toward W Bromley Lane

- .06 miles – Take the **FIRST RIGHT** onto W Bromley Lane
- .07 miles – Turn **LEFT** onto US Highway 85 / US-85 North
- .8 miles -- Take the CO-7 ramp toward Brighton
- .22 miles -- Enter next roundabout and take the 1<sup>st</sup> Exit onto CO-7 / E Bridge Street
- .13 miles -- Pinnocchio's -- 177 E Bridge Street, Brighton CO 80601-1612 is on the **LEFT**



**NEED A DOG WASH?**  
**12163 SHERIDAN BLVD.**  
**BROOMFIELD CO 80020**  
**Phone: (303) 635-1540**

**PETCO**

### ROUTES TO SHOW SITE

There are **MANY** ways to get to the Show Site -- it is probably best to use your GPS or MapQuest to determine the best way for your path of travel.

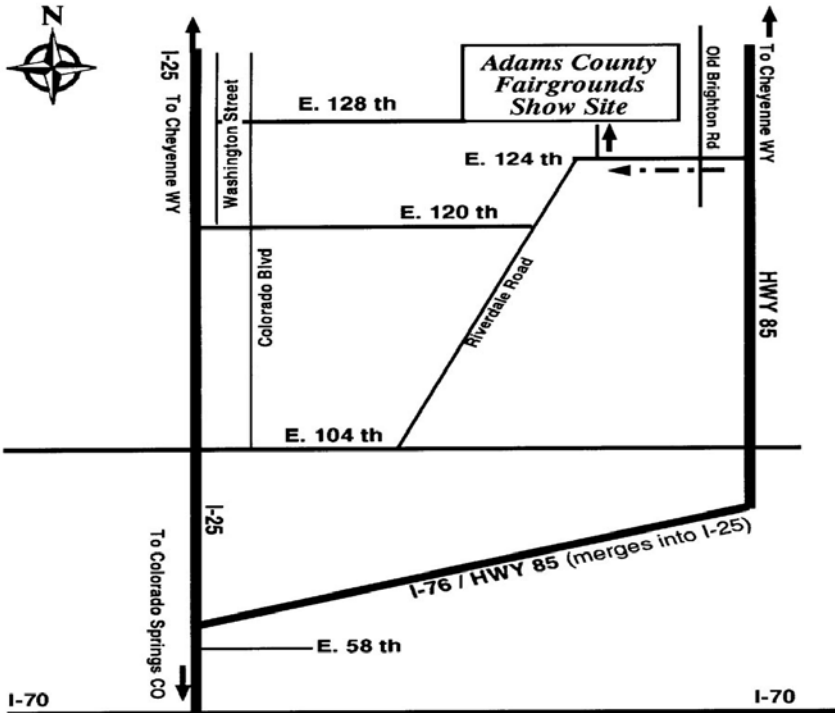
However, here are a couple of routes:

#### FROM THE SOUTH:

Exit at I-25 to I-76 East -- Left at I-76 / Hwy 85 fork -- North to 124<sup>th</sup> Ave -- Left on 124<sup>th</sup> to Show Site (on right)

#### FROM THE NORTH:

I-25 South to Hwy 7 -- Exit east on Hwy 7 to Hwy 85 -- South on Hwy 85 to 124<sup>th</sup> Ave  
Right on 124<sup>th</sup> to Show Site (on right)     **OR**  
North or South on Hwy 85 to 124<sup>th</sup> Ave -- Left or Right on 124<sup>th</sup> to Show Site (on right)



## **TRANSPORTATION:**

The Show Site is located approximately 20 minutes from the airport and Host Hotel is located 25 minutes from the airport.

A rental car or having a friend come pick you up are the best options.

**NO AIRPORT SHUTTLE IS AVAILABLE.**

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## **MOTOR HOME (RV) PARKING:**

- Contact Ryan Modica of the Adams County Fairgrounds staff directly at (303) 637 8007
  - Cost is \$20.00 per night
  - Sites 1 – 8 have both water and electricity; Sites 9 – 12 have electricity only
  - Discuss proximity to the Al Lesser Building with Ryan
  - When you arrive, check in with Ryan, located in the Administration Building. He is available 8:00 AM – 4:00 PM
- 

## **SPECIAL NOTICES:**

**NO LOOSE DOGS MAY BE LEFT UNATTENDED IN ROOMS AT ANY HOTELS. THE OCCUPANT IS LEGALLY RESPONSIBLE FOR DAMAGE TO HOTEL ROOMS AND GROUNDS OF THE HOTELS.**

**NO GROOMING IS ALLOWED IN ANY HOTEL ROOMS. A DESIGNATED GROOMING AREA WILL BE PROVIDED AT ADAMS COUNTY FAIRGROUNDS.**

**SEE PAGE 22 FOR PETCO DOG WASH INFORMATION.**

**USE OF BLOW DRYERS DURING OBEDIENCE & RALLY JUDGING IS PROHIBITED !**

**INDOOR USE OF BLOW DRYERS IS FURTHER RESTRICTED TO THE DESIGNATED GROOMING AREA. DRYERS MAY BE USED OUTDOORS.**

**EXHIBITORS WILL BE ALLOWED ACCESS TO THE GROOMING / EXHIBITION AREAS ON FRIDAY, APRIL 27, 2018 UPON COMPLETION OF CLUB SET-UP OF THE AREA.**

**NOTE: ACCESS WILL BEGIN NO EARLIER THAN 10:30 A.M. AND WILL CONTINUE UNTIL 6:00 P.M.**

**ALL EXHIBITOR / GROOMING SET-UP WILL BE PROHIBITED DURING JUDGING OF THE OBEDIENCE & RALLY TRIALS.**

**PLEASE CHECK YOUR JUDGING SCHEDULES AND PLAN ACCORDINGLY.**

**THE BUILDING WILL BE LOCKED AT 6:00 P.M. FRIDAY, APRIL 27, 2018 AND LOCKED AT 6:00 P.M. SATURDAY, APRIL 28, 2018. BUILDING WILL RE-OPEN AT 7:00 A.M. SATURDAY, APRIL 28, 2018 AND 7:00 A.M. SUNDAY, APRIL 29, 2018.**

**EQUIPMENT, SUPPLIES, ETC. MAY BE LEFT OVERNIGHT AT THE EXHIBITORS RISK.**

**NO DOGS CAN BE LEFT OVERNIGHT IN THE GROOMING / EXHIBITION AREA.**

**GROOMING AREA RULE: AS A COURTESY TO FELLOW EXHIBITORS, PLEASE BE PREPARED TO REMOVE ANY NOISY DISRUPTIVE DOGS FROM THE GROOMING AREA.**

### **IMPORTANT 2018 DEADLINES**

<b>March 16</b>	<b>Catalog Ads</b>
<b>March 18</b>	<b>Judges Education Reservations</b>
<b>March 18</b>	<b>Merchandise Orders</b>
<b>March 28</b>	<b>Trophy Donations (to be listed in the catalog)</b>
<b>April 4</b>	<b>Entries Close      NOTE: EARLY CLOSING DATE !</b>
<b>April 4</b>	<b>Order Marked Catalogs</b>
<b>April 4</b>	<b>Host Hotel Reservations</b>
<b>April 11</b>	<b>Lunch Orders / Reservations</b> <b>Banquet Reservations</b>
<b>April 11</b>	<b>Motor Home (RV) Parking Reservations</b>

**VETERINARIAN: 24 / 7 / Call ahead if bringing a dog in -- (303) 451 1333**

**COMMUNITY PET HOSPITAL ..... 12311 WASHINGTON STREET -- THORNTON CO 80241**

Directions to the Veterinary Clinic from ANY LOCATION can best be obtained by using your GPS or MapQuest.

*“ ON CALL ” VETERINARIAN will be available to treat any dog that becomes ill or injured at the dog show during show hours. It will be the responsibility of the owner or owner's agent to transport the dog to the veterinarian and for any cost associated with the dog's illness or injury. Exhibitors should follow veterinarian's recommendations to assure their dogs are free of internal & external parasites, any communicable diseases & have appropriate vaccinations.*

**DIRECTIONS FROM ADAMS COUNTY FAIRGROUNDS SHOW SITE -- TO --  
COMMUNITY PET HOSPITAL, 12311 WASHINGTON STREET -- THORNTON CO 80241:**

Start out going **WEST** on Henderson Road toward Fairgrounds Road

.69 miles – Turn **RIGHT** onto Riverdale Road

.28 miles – Take the **FIRST LEFT** onto E 128<sup>th</sup> Avenue

5.11 miles – Turn **LEFT** onto Washington Street

.57 miles – Community Pet Hospital -- 12311 Washington Street, Thornton CO is on the **LEFT**

**SEE PAGE 21 ..... FOR:**

**DIRECTIONS FROM THE HOST HOTEL -- TO -- COMMUNITY PET HOSPITAL**

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**ADDITIONAL LEGAL DISCLAIMERS:**

- **THE SHOW GIVING CLUB, THE SHOW SECRETARY, THEIR AGENTS, EMPLOYEES, ETC. ASSUME NO RESPONSIBILITY FOR ANY LOSS, DAMAGE, OR INJURY SUSTAINED BY EXHIBITORS, HANDLERS, THE GENERAL PUBLIC OR TO ANY OF THEIR DOGS OR PROPERTY AND FURTHER ASSUME NO RESPONSIBILITY FOR INJURY TO CHILDREN WHILE AT OR ON THE SHOW GROUNDS, OR IN TRANSIT TO OR FROM THE SHOWS.**
- **IT IS UNDERSTOOD THAT EVERY DOG AT THIS SHOW IS IN THE CARE, CUSTODY AND CONTROL OF THE OWNER OR HANDLER DURING THE ENTIRE TIME THE DOG IS ON THE SHOW PREMISES. ALL DOGS PRESENT MUST BE HELD ON LEASH OR CRATED EXCEPT WHEN BEING JUDGED.**
- **THE WELFARE OF CHILDREN IS ASSUMED TO BE THE RESPONSIBILITY OF THE CHILD'S PARENT OR GUARDIAN. IT IS UNDERSTOOD THAT ALL PARENTS AND GUARDIANS WILL EXERCISE CONTROL AND RESTRAINT OVER THEIR CHILDREN AT THIS SHOW.**
- **NOTICE – WAIVER OF RIGHTS: ALL PERSONS ATTENDING THIS DOG SHOW HEREBY WAIVE ANY CLAIM FOR DAMAGES AGAINST THE CLUB, ITS MEMBERS OR SHOW SECRETARY, IN THE EVENT A MOTOR VEHICLE OR CRATE HAS TO BE ENTERED TO RESCUE A DOG FROM OVERHEATING OR IMPROPERLY VENTED CONDITIONS.**

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**SHOW SECRETARY WEBSITE ..... [www.JDCurtis-ShowSecretary.com](http://www.JDCurtis-ShowSecretary.com)**

**Provides RMSHC Exhibitors, etc. with the following:**

- Links to Recent AKC Updates & Rule Changes
- Interactive PDF Forms for Entry Correction, Class Changes, Transfers, etc.

**2018 Specialty Calendar Page -- RMSHC Section:**

- PDF Premium List
- Interactive On-Line Entry Form (PDF) with Link to PayPal Payment Account and Full Instructions for On-Line Entry
- PDF Judging Schedule -- will be posted as soon as possible after closing
- PDF Specialty Results -- will be posted as soon as possible after the Specialty



**RMSHC SPECIALTIES BOX LUNCH ORDER FORM**

**BOX LUNCH ORDER DEADLINE: APRIL 11, 2018**

There are no eating facilities or food sources close to the show grounds.

**Therefore, we are offering**

**BOX LUNCHES**

**delivered to ringside on both Saturday and Sunday**

**LUNCH INCLUDES:**

**SANDWICH  
Ham or Turkey with Cheese  
On White or Wheat Bread  
Chips  
Chocolate Chip Cookie  
Apple**

**PRICE IS \$10.00 PER BOX LUNCH**

Please indicate your Box Lunch selections on the Reservation Form below

**RMSHC 2018 SPECIALTY BOX LUNCH RESERVATION FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**SANDWICH SELECTION(S)**

**SATURDAY:** Lunch 1 Lunch 2 Lunch 3

Ham \_\_\_\_\_

Turkey \_\_\_\_\_

White Bread \_\_\_\_\_

Wheat Bread \_\_\_\_\_

**SUNDAY:** Lunch 1 Lunch 2 Lunch 3

Ham \_\_\_\_\_

Turkey \_\_\_\_\_

White Bread \_\_\_\_\_

Wheat Bread \_\_\_\_\_

**SATURDAY:** # of Box Lunches \_\_\_\_\_ @ \$10 each **TOTAL:** \$ \_\_\_\_\_

**SUNDAY:** # of Box Lunches \_\_\_\_\_ @ \$10 each **TOTAL:** \$ \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

**DETACH THIS FORM AND MAIL WITH CHECK PAYABLE TO RMSHC INC.**

**TO: SHELLEY CALISHER -- 2221 RIDGECREST ROAD -- FORT COLLINS CO 80524**

Rockpile@cybersafe.net / (970) 218 3413



**AFTER SHOW BANQUET & AUCTION**

**RESERVATION DEADLINE:  
APRIL 11, 2018**

Please join us for a **FUN-FILLED SATURDAY EVENING.**

We will **Celebrate Our RMSHC 50<sup>th</sup> Anniversary** with a Buffet Banquet, Scott Kennedy Print Raffle, Live Auction and Silent Auction, with lots of fabulous items ! Our favorite auctioneer, Shawn Sparks, will be leading the festivities.

**PINNOCHIO'S  
177 EAST BRIDGE STREET  
BRIGHTON CO  
(303) 655 7777**



**SATURDAY, APRIL 28, 2018 ..... 6:30 p.m. – Cash Bar  
7:00 p.m. -- Dinner Served**

**COST: \$27.00 per person / Kids 10 & under \$13.50 (tax & gratuity included)**

**Junior Showmanship Entrants -- NO CHARGE !**

**The RMSHC is pleased to offer a complimentary Buffet Banquet ticket to each entrant in Junior Showmanship.** These young people are our future and we wish to honor them. Junior Showmanship entrants must make a reservation on the form below.

**BUFFET MENU INCLUDES: Salad; Breadsticks; Meat Lasagna; Bow-Tie Pasta with Broccoli & Roasted Red Bell Peppers with Alfredo Sauce; Iced Tea; Coffee; Soda & Dessert**

**RMSHC 2018 BANQUET RESERVATION FORM**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-mail** \_\_\_\_\_

Please reserve \_\_\_\_\_ places at the Banquet at **\$27.00** per person \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ places at the Banquet ..... for kids 10 and under at **\$13.50** per person \$ \_\_\_\_\_

Please reserve \_\_\_\_\_ Junior Showmanship Entry places at the Banquet **NO CHARGE**

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

**DETACH THIS FORM AND MAIL WITH CHECK PAYABLE TO RMSHC INC.**

**TO: LESLIE CARPENTER – 9900 W. 74<sup>TH</sup> AVENUE – ARVADA CO 80005**

(303) 463 0594 / melrosesibs@icloud.com



**SHOW SECRETARY**

**Jan D. Curtis**

**2837 W 49th Street**

**Evans CO 80620-9516**



**ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC. CATALOG ADVERTISING**

***Our Specialty regularly attracts Siberian fanciers from across the country.***

***We hope that you will take this opportunity to advertise in our***

**2018 50<sup>th</sup> ANNIVERSARY CATALOG**

SPECIAL FOR 2018: IF YOU WOULD LIKE TO SUBMIT AN AD SHARING YOUR MEMORIES OF CAROL DEEKS, WE WILL CLUSTER ALL OF THOSE TOGETHER IN A SPECIAL SECTION OF THE CATALOG. PLEASE CHECK THE "MEMORIES" BOX ON THE ADVERTISING ORDER FORM.

**DEADLINE: MARCH 16, 2018 -- NO LATE SUBMISSIONS CAN BE ACCEPTED**

Catalog will be Premium Quality Printed on Photo Paper, Black & White ads only

Catalog ads can be submitted in 'camera ready' format

**OR** as rough copy and the Show Secretary will design an ad for you

**For ALL submissions / Camera Ready Ads or Ads to be designed by the Show Secretary:**

- All **Camera Ready Ads** should fit the following dimensions (5.5" x 8.5" page size with 1/2" margin on all sides -- photo & text area is 4.5" x 7.5")
- Submit Only Original Photos or
- Submit all scans or digital photos or "Camera Ready" ads (Hi-Resolution 300 – 600 dpi) on CD -- NOT AS INKJET OR LASER PRINTOUTS
- Use of digital photos in catalog ads requires some special preparation  
Please shoot your photos with the digital camera setting on the highest quality  
Save your photo at 600 DPI in uncompressed j-peg format or highest quality allowed if less than 600 DPI
- Please make all Camera Ready / CD submissions in PC format only --  
NO MAC format disks or program files

#1 CHOICE ..... ADOBE PHOTOSHOP PSD, LAYERS PRESERVED

#2 CHOICE ..... HI-RES UNCOMPRESSED JPEG

#3 CHOICE ..... STANDARD PDF

#4 CHOICE ..... MS WORD OR PUBLISHER DOC

- Submit any ad copy (typed or clearly printed) along with a brief sketch or description of how you would like your ad to appear and the Show Secretary will take care of the actual ad design
- Please make sure your name, address, phone number and e-mail address are included with all mailed CD or e-mail submissions

If you have any advertising questions, especially questions about what constitutes **CAMERA READY**, please contact:

**Jan Curtis, Show Secretary / 970 339 3272 / JDC\_ShowSecretary@msn.com**

**Camera Ready Ads or Rough Copy Materials may be submitted by e-mail at the address above.**

**Payment for advertising must be received before the MARCH 16, 2018 DEADLINE OR**

**ADS WILL NOT BE PUBLISHED IN THE SHOW CATALOG**

**ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC.**

**CATALOG ADVERTISING ORDER FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Email \_\_\_\_\_

**2018 ADVERTISING RATES**

**Mark as appropriate:**

\_\_\_\_\_ Full Page: \$35.00 Includes One Photo  
Full Page Measures 7.5" tall by 4.5" wide

\_\_\_\_\_ Half Page: \$20.00 Includes One Photo  
Half Page Measures 3.75" tall by 4.5" wide

\_\_\_\_\_ Quarter Page: \$10.00 No photos on quarter  
Quarter Page Measures 1.75" tall by 4.5" wide page ads

\_\_\_\_\_ Additional Photos \$ 5.00 each

\_\_\_\_\_ Please place my ad in the Carol Deeks Memories Section of the Catalog

**TOTAL AMOUNT ENCLOSED:** \$ \_\_\_\_\_

**DEADLINE: MARCH 16, 2018 -- NO LATE SUBMISSIONS CAN BE ACCEPTED**

**PLEASE SEND THIS ORDER FORM, AD COPY AND CHECK**

**PAYABLE TO: RMSHC, INC.**

**TO: Jan D Curtis, Show Secretary  
2837 W. 49<sup>th</sup> Street  
Evans CO 80620-9516**

**E-mail: JDC\_ShowSecretary@msn.com**

**Please make sure your name, address, phone number and e-mail address are included with all mailed CDs or e-mail submissions**

# Exclusive 2018 Husky Snowflake Design Novelties Offered by the Rocky Mountain Siberian Husky Club



Women's Embroidered Fleece Vests \$35 & Jackets \$40

Colors: Royal Blue (RB), Black (B), Gray (G) and Pink (P)

Sizes: XS, S, M, L, XL, XXL, XXXL

Men's Embroidered Fleece Vests \$35 & Jackets \$40

Colors: Royal Blue (RB), Black (B), Gray (G) Sizes: S, M, L, XL, XXL, XXXL

Unisex Silkscreened T-shirts \$20

Colors: Royal Blue (RB), Black (B) Sizes: XS, S, M, L, XL, XXL, XXXL

Unisex Embroidered Baseball Caps \$20

Colors: Black (B), Gray (G) Size: one size



WOMEN'S



MEN'S



UNISEX



Color pictures of the merchandise can be found by downloading the full color order form found on our web site at: <http://www.rmshc.org/specialty2018.html>

Complete the order form (on back). **Deadline 3/18**. Items will be available for pick up at the RMSHC Specialty April 27-29, 2018.

# RMSHC Merchandise Order Form

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

## PAYMENT

Check (payable to RMSHC)    Cash

## MERCHANDISE CODES/PRICING

Fleece Vest (FV) \$35 | Fleece Jacket (FJ) \$40 | Women's (W), Men's (M)

Women's Colors: Royal Blue (RB), Black (B), Gray (G) and Pink (P)   Sizes: XS, S, M, L, XL, XXL, XXXL

Men's Colors: Royal Blue (RB), Black (B), Gray (G)   Sizes: S, M, L, XL, XXL, XXXL

T-shirts (TS) \$20 | Unisex (U)   Baseball Cap (BC) \$20 | Unisex (U)

T-shirt Colors: Royal Blue (RB), Black (B)   Cap Colors: Black (B), Gray (G)

T-shirt Sizes: XS, S, M, L, XL, XXL, XXXL   Cap Size: one size (1)

ITEM	STYLE	COLOR	SIZE	QTY		COST	TOTAL
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
_____	_____	_____	_____	_____	x	\$_____	= \$_____
						TOTAL	\$_____

*NOTE: If your order requires shipping, shipping fees will be calculated based on the size of the order.*

**Deadline 3/18**

Direct questions and orders to Julie Fadden:

2815 W 115th Drive, Westminster, CO 80234 | 303.514.9463 | julie.fadden@comcast.net