

**TERRY-ALL K.C. -- RV PARKING REQUEST (Reservation Form)**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

License Plate # & State \_\_\_\_\_

\_\_\_\_\_ Motor Home      \_\_\_\_\_ Towed Trailer      \_\_\_\_\_ Pickup / with Camper

\_\_\_\_\_ Length                      \_\_\_\_\_ 30 AMP                      \_\_\_\_\_ 50 AMP

Total Width (including sliders) \_\_\_\_\_

Side location of sliders    \_\_\_\_\_ Right            \_\_\_\_\_ Left            \_\_\_\_\_ Both

Approximate Arrival Time \_\_\_\_\_

\_\_\_\_\_ Thursday, April 12      \_\_\_\_\_ Friday, April 13      \_\_\_\_\_ Saturday, April 14

**FEES:**    \_\_\_\_\_ No Services ..... \$20.00 per night

\_\_\_\_\_ Electricity ..... \$30.00 per night

\_\_\_\_\_ Water & Electricity ..... \$35.00 per night

**TOTAL FEES ENCLOSED \$ \_\_\_\_\_**

**Adams County Regional Park grounds will be open at NOON, THURSDAY, APRIL 12, 2018**

**A limited number of sites are available, mail reservations early !**

**Reservations close MARCH 28, 2018 -- or when space has been filled**

**You will be parked at the discretion of the Parking Personnel**

**If you want to park next to a friend, submit Reservations & Fees together in the same envelope**

**PLEASE INCLUDE YOUR E-MAIL ADDRESS AS YOUR PARKING CONFIRMATION AND MAP WILL BE E-MAILED TO YOU**

**MAKE CHECKS PAYABLE TO:**

**TERRY-ALL KENNEL CLUB**

**MAIL RV RESERVATIONS TO:**

**ROBERT SHAFFER  
7256 PATRICK STREET  
FORT LUPTON CO 80621**

**FOR QUESTIONS CALL: ROBERT SHAFFER (303) 653 1603**

Any person intentionally disregarding the instructions of the Parking Personnel or using abusive language with the Parking Personnel will be brought before the Event Committee.

**I, the undersigned, understand that this reservation will be accepted on a first come - first served basis and that I will accept the overnight parking area I am assigned. I further understand that any violations of the parking rules will result in a loss of my overnight parking privileges. If it is necessary for the club to have my vehicle towed away, I am aware that towing charges will be at my expense. I have read the parking rules and agree to abide by them.**

SIGNATURE \_\_\_\_\_

No Reservations will be accepted without a signature

**NO VEHICLE WILL BE ADMITTED UNTIL ..... 7:00 A.M.**

**FAIRGROUNDS WILL BE LOCKED AT ..... 11:00 P.M.**

**DUMP STATION IS AVAILABLE ON THE SHOW SITE**